## CHILDREN OF MARY TO TAKE COMMUNION

Special Services to Be Held at St. Patrick's Church Tomorrow for Sodality.

Tomorrow will be the regular com-munion day for the Sodality of the Children of Mary of St. Patrick's Church. At 8 a. m. mass will be celebrated by the Rev. James A. Smyth, spiritual director. In the afternoon at 4 clock, when they reassemble for the usual monthly meeting, Father Smyth will preside and give a short sermon. which will be followed by benediction. The high mass at 11 a. m. will be sung by the Rev. Martin P. J. Egan, and the Rev. John M. McNamara will preach, Mgr. W. T. Russell will be in the sanctuary. The Rev. Thomas E. McGuigan will act as master of cere-

Two choirs will render the music, the sanctuary choir, led by H. Mills Silby, and a choir of mixed voices, directed by Miss Jennie Glennan. After the ness the congregation will sing "Huly God, We Praise Thy Name."

A feature of the League of the Good Shepherd meeting at 7:30 p. m. will be the answering of the questions that have been placed in the "question box" during the last month. Mgr. Russell conduct these devotions and give

#### Thousand to Join in Sunday School Rally

An Episcopal Sunday school rally, with a thousand children participating, will be held tomorrow at 3:20 o'clock at Trinity Episcopal Church. Delegations will be present from twelve of the Episcopal schools. A chorus of seventy-five voices will furnish the music. The Rev. George W. VanFossen. pastor of the church, will preside, and Canon G. C. Bratenahl will deliver the address. The advent offering of the Sunday schools will be presented.

The Sunday schools to participate in the rally are from the ollowing churches: St. Mark's, Resurrection and

churches: St. Mark's, Resurrection and Trinity, Emmanuel, Trinity, Calvary, Esther Memorial, Good Shepherd, St. Matthews, St. James, Christ Church, St. Philips, St Agnes, and St. Matthias.

### 'Sunday and His Message'

tist Church will dedicate the new build ing on Twenty-third street, between H and I streets northwest, tomorrow morning, when the sermon will be delivered and baptism administered by the pastor, the Rev. Dr. Holiand Powell. In the afternoon at 3 o'clock the sermon will be delivered by Rev. Dr. W. Bishop Johnson, and the music will be furnish-ed by the combined choirs of the color-ed Baptist churches of the city.

The new building has been erected at a cost of \$25,000. The congregation, which was organized forty-five years ago, has been occupying the building on E street, between Seventeenth and Eighteenth streets northwest.

#### Church Notes

At the 11 o'clock service tomorrow norning the new processional cross ill be carried for the first time at rinity Episcopal Church, Third and C

At the Bethlehem Chapel of the foly Nativity, Washington Cathedral, Vednesday evening, at 5 o'clock, a erivce recital will be given by the listrict of Columbia Chapter of the American Guild of Organists. James W. Cheney, in will officiate at the W. Cheney, jr., will officiate at the

At Foundry Methodist Episcopal Church, Sixteenth and Church streets Church, Sixteenth and Church streets northwest, the pastor, the Rev. Dr. W. W Wedderspoon, has resumed his reries of Sunday evening sermons on "Christ in the Field of Human Need." 'Progress the Law of Our Being" will be the subject of his morning sermon.

The growth of public sentiment in favor of prohibition was the subject of a talk by Mrs. Emma Shelton before the Federation of Missionary Societies of the Christian Church fast Tuesday at the Vermont Avenue Christian Church. Mrs. Frank Morrison led the devotional service, which closed with a devotional service, which closed with a St. Cyprian Holy Name

"Girls' Ideals of Friendship" will be the topic to be discussed at the vesper service of the Young Women's Chris-tian Association to be held tomorrow afternoon at 4:30 o'clock in the parlors of the association's new quarters, 619 nducted by the Friendship Clubs of

The Epworth League of Lincoln Road Methodist Episcopal Church. L'ncoln avenue, corner of U street northeast, have been directing a series of evangelistic services during the past week. with the Rev. Dr. W. R. Wedderspoon and other distinguished speakers assisting. The Rev. L. M. Ferguson, pastor of the church, has been liberally supporting the work of the league and its energetic pres dent, R. M. Ryce.

At the Metropolitan Baptist Church. Sixth and A streets northeast, the Rev. John Compton Bail will address himself to the subject "Why Should I "Be a Christian," at the service tomorrow evening in the service to sermons on timely questions. At both the morning and avening services pledges will be and evening services pledges will be asked for the erection of a new pipe organ during the present year. It is proposed to expend \$3,000 for this pur-

The officers and teachers of the Bible chool of the Metropolitan Bapt'st hurch will give their annual banquet n Tuesday evening William Knowles Jooper, of the Y. M. C. A., and the tev. John Compton Ball, pastor of the hurch, will be the principal speakers.

Dr. James Shera Montgomery will peak at the Metropolitan Methodist

Thurch tomorrow morning at 11 o'clock
on "The Hand Book on Right Living."
In the evening at 8 o'clock he will deiver the third sermon lecture on "The
War Among the Nations," his special
subject being "France—the World Her
Debtor."

Sas.

Father John's
Medicine is recommended for colds,
throat and lung troubles and is a tonic
and body builder, because it does not
contain any alcohol or dangerous drugs.

Advt.

Great Religious Fervor HOLY NAME VESPER 9th St. Christian Church



EVANGELIST H. E. WILHITE.

Rarely in the history of the Chris-

being preached every evening except

Saturday.

The Sunday services will include Sunday school at 9;30, the morning sermon at 10:45, and evening prayer at 7:30. The evangelist's Sunday morning sermon will be on "Victory Over Death, and Shall We Know Each Other in Heaven?" "Religion in the Home" will be his evening topic. At 3 o'clock tomorrow there will be a meeting for women only.

#### Grace Church to Mark Reformation Anniversary

Pastor Johnson's Topic

"Billy Sunday and His Message" is the subject announced by the Rev. Henry H. Rauck, will preach upon "The Occasion and Principles of the selection of the third Sunday in January itst Church, for his sermon tomorrow evening at 7:45 o'clock. During the week the Rev. Mr. Johnson spent two days in Philadelphia making a study of the evangelist and his meetings.

From whence comes the drawing power of Sunday will be the point upon which Mr. Johnson will try to enlighten his congregation. "The Making of the Heidelberg Cate-thism." The regular prayer meeting at 7:35 o'clock, louring the comming will be the subject of the morning sermon.

Liberty Baptist Church

To Dedicate New Home

Reformation Day will be celebrated tomorrow at the Grace Reformed Church the pastor, the Rev. Mr. At the annual meeting of the selection of the third Sundary in January as Reformation Day because on January as Reformation Day because on January as Reformed Church. In the evening at the services during the coming with devotional services at 7:45 o'clock, led by members of the different societies of the church. Dr. Clark will preach upon "The Making of the Heidelberg Cate-thism." The regular prayer meeting and Bible study will be held Thursday evening. "Is the Soil Poor?": Tuesday evening. "Is the Soil Poor?": Tuesday evening. "Is the Soil Poor?": Tuesday evening. "What Other Way?"; Wednesday evening. "What Other Way?"; Wednesday evening. "What Other Way?"; Wednesday evening. "Whom Shall We Exclured. The congregation of the Liberty Baptist Church will dedicate the new build-Reformation Day will be celebrated

#### Lutheran Church Will Celebrate Anniversary

The congregation of Grace Evangelical Church will celebrate morning the eighteenth anniversary of

Marysville, Ohlo. He is president of the Concordia district of the Ohio synod and associate editor of the Church Messenger, a local periodical.

## Will Address Secular

"The Prohibition Movement" will be the subject of an address by Dr. Edwin is by Austrian and Hungaria C. Dinwiddle, superintendent of the legislative department of the Anti-Saloon League of America, before the Washington Secular League at Pythian Femple tomorrow afternoon at 3 o'clock The address will be followed by an oper

#### Rev. John E. Briggs to Preach on "How to Grow" at 3 o'clock at the Fifth Baptist Church,

The series of sermons which the Rev. Baptist Church, has been delivering of the Fifth Baptist, placed his church during the past few weeks, will be continued tomorrow. At the morning service the series upon "The Growing Christian" will introduce the subject

The St. Cyprian Holy Name Society will hold a social meeting on the evening of January 25 at the parish hall. This is the largest colored Cathwhic congregation here. Nearly 400 men have been enrolled and nearly the same number of boys, who meet regularly.

#### NAZARETH ACADEMY SUPERIOR PRAISES FATHER JOHN'S MEDICINE



# SERVICE TOMORROW

Representatives From Washington, Alexandria, and Baltimore Churches to Attend.

The annual vesper service of the Holy Name Society of Washington will take place at 7:30 o'clock tomorrow evening in St. Martin's Church, on North Capitol street. Father Eugene A. Hannan. rector of the church, has arranged a special program.

Representative priests from every Catholic ohurch in this city and Alexandria who have Holy Name societies in their parishes, and all the prominent officers of the Archdiocesan Union of Baltimore, will attend.

The music will be furnished by the choir of the church, augmented by many singers from other parishes.

The sermon will be preached by Tather Wheeler, of the Church of the Holy Comforter. The following parishes have notified Secretary Carlon that delegations will be present: Holy Trinity. St. Ann's, of Tenleytown; St. Rita's and St. Mary's, of Alexandria; St. Stephen's, M. Matthew's, St. Paul's, Bacred Heart, immaculate Conception, Soldiers' Home, St. Mary's, St. Augustine's, St. Dominic's, St. Vincent de Paul's, St. Peter's, St. Joseph's St. Cyprian's, and Holy Comforter.

Rarely in the history of the Christian church has such great religious fervor been aroused as at the revival services during the week at the Ninth Street Christian Church, Ninth and D streets northeast.

Evangelist H. E. Wilhite strikes straight at the hearts of his hearers and many professions of faith are being received at every meeting. The music is being conducted by F. H. Shaul and A. E. Smith. Sermons are being preached every evening except

# SPECIAL SERMONS

The second week of the series of evangelistic meetings at Hamline Methodist Church, will be inaugrated tomorrow morning by the Rev. Dr. Lucien C. comorrow at the Grace Reformed Clark, pastor of the church, with a

## First Congregational

The following musical programs wil be given tomorrow by the choir of the First Congregational Church, under the direction of William Stansfield, crganist:

11 a. m .- Organ prelude, Melody and the dedication of its chapel at Thirteenth and Corcoran streets.

The event will also mark the completion of twenty-two years' continuous service by its pastor, the Rev. J. E. A. Doermann, who came to Grace Church from E. Lizzt; anthem, "Glorious Is Thy mann, who came to Grace Church from E. Lizzt; anthem," "Glorious Is Thy Mozart: offertory, "On Thee Name," Mozart; offertory, "On Thee Each Living Soul Awaits" (Creation), Haydn,

9 p. m. (musical half hour)-"Les Preludes," Ligst; variations from the Em-peror Quartet (Austrian national hymn), Haydn; Andante Con Moto fro phony in B Minor, Schubert; 1 League on Prohibition phony in B Minor, Schubert; Rakoczy March (the Hungarian national march), air from "Rosamunde," Schubert.
All the music at the evening service is by Austrian and Hungarian com-

## Address Church Rally

William Jennings Bryan will be the principal speaker tomorrow afternoon meeting in which twelve Protestant churches and their pastors will partici-John E. Briggs, pastor of the Fifth pate. The Rev. John E. Briggs, pastor

### CALOMEL SALIVATES

Calomel makes you sick and you Society Plans Meeting

St. Cyprian Holy Name Society hold a social meeting on the link of January 25 at the parish
This is the largest colored Cert.

### Men Pay Homage to Mother's Friend

"I am not surprised to observe the

number of men who come into the store to purchase Mother's Friend.

In a recent letter the Mother Superior of Nazareth Academy, says: "I have nothing expept praise for Father John's Medicine. Several of the sisters have teen taking it and all have been taking it and all have been benefited by it." (Signed) Mother Antoinette, Nazureth Academy, Concordia, Kansas.

Father John's Friend "remarked a leading druggist.

It is a happy thought to send hubby to the drug store. "Mother's riend" is applied externally over the abdominal muscles. It is a gentle.

Soothing lubricant, penetrates to the fine network of nerves beneath the skin and has a marked tendency to relieve the muscular strain to which these broad, fat abdominal muscles are subjected. The cords, tendons, and ligaments are thus permitted to stretch without the corresponding surface strain so often involved during the period of expectation. This in part accounts for the entire absence, in many cases reported, of nausea, morning sickness, and other distresses, such as laceration of the epidermis so often the case when this gentle form of lubrication is neglected.

Father John's Medicine is recommended for colds, throat and lung troubles and is a tonic and body builder, because it does not contain any alcohol or dangerous drugs.

Advi.

when this gentle form of indirication is neg ected.
"Mother's Friend" has been highly recommended by a host of women who know from experience and by men who know from observation. Write Bradfield Regulator Co., 208 Lamar Bidg., Atlanta, Ga., and we will send you a valuable little book to expectant mothers.

## STANDARD FOR GAS

Following notice served on the Washington Gas Light Company that its service during the month of December is considered unsatisfactory, steps will be taken by the Public Utilities Commission, it was announced today, to enforce the laws and regulations governing the quality of gas furnished

consumers in the District. Notice has been given the company that during December hydrogen sulphide, the presence of which is pro-hibited by law, was found in the gas on thirteen days at the central testing station and on five days each at the northeast and southeast stations.

. Test To Be Continued. Observations, it is said, will be con inued at the testing stations, and if the conditions camplained of are not remedied, further action will be taken by the commission. The commission has been unofficially

informed that the presence of hydrogen sulphide was due to the fact that during December an unusually large quantity of gas was manufactured and the company, was unable to properly purify It. Complaints of the disagreeable odor of

reached the commission. In answer to a letter in regard to this complaint, the commission was informed today that recently the company has been manufacturing a large amount of coal gas and that the odor in the gas was undoubtedly due to the increased amount of sulphur.

Spirit Manifestations.'

Spirit Manifestations.'

Spirit Manifestations.'

Spirit Manifestations.'

Spirit Manifestations.'

Spirit Manifestations.'

Meating Thursday right at 181 C st. N. E. '

Meeting Thursday night at 181 C st. N. E. '

Meeting Thursday night at 181 C st. N. E. '

Spirit Manifestations.'

Illuminating Power Lower. As soon as this condition was brought to its attention, the company, it was stated, took immediate steps to reduce the percentage of sulphur by purification, but it was some days before the trouble was eliminated from the mains.

from the mains.

The company has been informed, also, that while the regulations prescribing the quality of gas contain no requirement as to illuminating power, tests made in December showed that the candle power was from three to nine points below the old standard of twenty-two candle power. The commission, because of the large amount of gas used for cooking and heating purposes. used for cooking and heating purposes, recently amended the regulations so as to require a standard of heating, in-stead of illumination.

CHURCH NOTICES Salvation Army SALVATION ARMY. 930 PA. AVE. N. W. Siege meeting leaders for week; Adit. W. Heist. Sunday; Capt. Mosher. Monday; Adit. L. M. Brazier. Tuesday; Adit. W. Heist. Wednesday; Adit. R. Howard. Friday; Capt. C. Mayer. Saturday; Adit. C. Lovett. Sunday; Engin Wykes, Sunday.

CHURCH NOTICES

Congregational

FIRST CONGREGATIONAL CHURCH,
10th and G Sts. N. W.
REV. JAY T. STOCKING, D. D., PASTOR.
Rev. LEWIS E. PURDUM, Asst. Pastor. Wil Act If Tests Show Continued

Presence of Hydrogen Sul
Phydrogen Sul
REV. JAY T. STOCKING, D. D., PASTOR.

Rev. LEWIS E. PURDUM, Asst. Pastor.

II a. m., public worship. Sermon by the pastor.

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II a. m., public worship. Sermon by the pastor.

II a. m., public worship. Sermon by the pastor.

II a. m., public worship. Sermon by the chorus choir. Subject. "THE CHURCH OF THE pastor, subject. "THE LAND OF METTER-NICH AND FRANCIS JOSEPH."

MT. PLEASANT

CONGREGATIONAL CHURCH, Columbia Road Near Fourteenth Street. REV. CLARENCE A. VINCENT, D. D.

Morning service, 11 a. m. Sermen ey the pastor. Subject, "Infinite Dimensions." Evening service, 8 p. m. Sermen by Dr. Vincent. Subject, "The Message of Matthew To This Generation." Sunday school. 9:30 a. m., adult classes, 10 a. m., Christian Endeavor Meeting, 6:48 p. m.

A vested chorus of forty voices will furnish music for the evening service. INGRAM MEMORIAL.

TENTH ST. AND MASS. AVE. N. E. Preaching 11 a. m. and \$ p. m. by Rev. Francis Bowen, of Southwick, Mass. Sunday school, 9:30; Christian Endeavor, 7 o'clock. Strangers welcomed to all meetings. Interdenominational

THE GOSPEL TABERNACLE. Lewis Hall, 1502 14th St. N. W. Rev. B. Carradine, D. D., Pastor.

Sunday sermons, 11 a. m. and 7:30 p. m. Also sermon Tuesday, 7:30 p. m. Thursday 7:30 p. m., theology class. Spiritualism

FIRST SPIRITUALIST CHURCH Complaints of the disagreeable odor of gas furnished by the Washington Gas Light Company also have recently messages. All invited. Spiritual Temple Society.

Universalist

CHURCH OF OUR FATHER. Rev John Van Schaick, Jr., D. D., Pastor Public Worship at 11 a. m., with sermot by Mr. James Gray, of the Minnespells Journal; subject, "The European War." Young People's Christian Union at 7 p. m. by Mr.
Journal;
Young
Leader,
Sunday roung People's Christian Union at 7 p. m Leader, Miss Olive Chapin. Sunday School, 9:45 a. m. Free Kinder-garten, 11 a. m.

Theosophy

"DUAL PERSONALITY" Lecture by

Mrs. Stevens, of Nebraska, SUNDAY, S P. M., AT

Theosophic Hall, 1216 H St. Free classes Monday 2 p. m.; Tues days and Wednesdays 8 p. m. **Bahai Revelation** 

BAHA O'LL'AH-The great message that BAHA O'LL'AH left the world will be given at the Pythian Temple Sunday at 8 o'clock.

Friday: Capt. C. Mayer, Saturday; Adjt. C. Lovett. Sunday: Engin Wykes, Sunday.

Reformed

Wykes, Sunday: Adjt. C. NINTH STREET CHRISTIAN.

OTH AND D STREETS N. E. REV. GEO. A. MILLER, PASTOR.

Special sermons by Pastor H. H. Ranck. II a. m. and 7:45 p. m. H. E. Willed Engine C. Special sermons by Pastor H. H. Ranck. II a. m. and 7:45 p. m. H. E. Willed Engine C. Special sermons by Pastor H. H. Ranck. II a. m. and 7:45 p. m. H. E. Willed Engine C. Special sermons by Pastor H. H. Ranck. II a. m. and 7:45 p. m. H. E. Willed Engine C. Special sermons by Pastor H. H. Ranck. II a. m. and 7:45 p. m. H. E. Willed Engine C. Special Special Special Services every evening of the year at 7:45 p. m. Bundays in Gospel Mission Hall at 3 and 7:45 p. m. Dr. H. M. Wharten, the colebrated Haptist evangelist, will speak at 7:45; Sundays. II a. m. and 7:45 p. m. H. E. Willed Engine C. Chevy Chase. Cor. Gonn. Ave. and Shepher St. Li Cien Clark. Pastor. II which the homeless men of the mission will take part. Bread lines 6 a. m. daily.

Baptist.

**CHURCH NOTICES** 

Metropolitan

BIXTH AND A BTS. N. E.

John Compton Ball, Pastor.

11 A.M. "Can a Man Rob God?" 145 P.M. Preaching by pastor, "Wh Should I Be a Christian." E. Hez Swem asks: "Do Washington Wotn-en or Men Love More?" 8 P. M. Swem's Bongs. 11 A. M., "God's Blood-body," Cen-tennial Bapt. Ch., Northeast Temple, H. and 13th st. N. E.

Grace Baptist Sth and D. S. R. 7:46-"Billy Sunday and His Message."

WEST WASHINGTON BAPTIST CHURCH, Hat AND N STS. N. W.
REV B. D. GAW. Pastor.
Ha. m., "Waiting for God." 7:45 p. m.
Has the Church a Message for the World
Today?" Beats free. SECOND BAPTIST CHURCH, 6th and Va ave. se. Rev. Hinson Vernon Howlett, pus-ter. Preaching by the pastor, 11 a, m.

> **Christian Science** First Church of Christ,

> > Scientist,

COLUMBIA ROAD AND EUCLID STREET Services: Sunday, 11 a. m. and 8 p. m. Subject-"LIFE."
Sunday school, 11 a. m. Wedne ing meeting, \$ p. m. Public cordially in-vited. Reading room and loan library, 601

Second Church of Christ Scientist.

FIFTEENTH AND R STS. N. W. Services: Sunday, 11 a. m. and 3 p. m. Subject-"LIFE."

Sunday school, 11 a. m. Wedne ag meeting, \$ p. m. Public cerdially invited. Reading room and lean library, 601 Colorade building. People's Church

THE PEOPLE'S CHURCH.
Pythian Temple, 1012 9th at. Services
11 a. m., Mr. Charles H. Greathouse w
speak on "Christianity and Orthodoxy."
cordial invitation is extended.

Secular League "THE PROHIBITION MOVEMENT," address by Dr. Edwin C. Dinwiddle, Supt. Legislative Dept. Anti-Saloon League of America. Discussion. Pythian Temple, 1012 2th st. N. W., Sunday, 3 p. m.

Central Union Mission RESCUE MISSION.

CENTRAL UNION MISSION, 622 Louisian ive. N. W. Sunday services 10 s. m. and ind 7:30 p. m. Bread line every day at m and 8 p. m. Church of Christ

PTTHIAN TEMPLE, 1013 9th St. Communion service every Sunday Gospel Mission

GOSPEL MISSION.

CHURCH NOTICES

Presbyterian CHURCH OF THE COVENANT

CHURCH OF THE COVENANT,

Conn. Ave., 18th and N Streets.

CHARLES WOOD, Minister.

HOWARD HANNAFORD, Minister's Asst.

HARRY BAREMORE ANGUS,

Minister-in-charge of Peck Chapel.

220 e. m.. Sunday school

11 a. n.. sermon by the minister.

320 p. m.—Music rendered by double quartet. Sermon by the minister. Subject, "Men
Who Have Kept the Soul of the World

Alive—A Man of Fear, Jonah."

4.46 p. n.—Christian Endeavor meeting.

8.00 p. m.—Music rendered by evening choir

of 100 voices. Sydney Lloyd Wrightson, director; Harvey Murray, organist. Permon
by the Minister; subject, "Some Moral and
Religious Aspects of the War—Russia and
the War."

8 p. m., Thursday, Midweek Service. \$ p. m., Thursday, Midweek Service.

FIRST PRESBYTERIAN CHURCH.

John Marshall Pl -41/2 St. N. W. JOHN BRITTAIN CLARK, D. D. PASTOR. SERVICES.

11 a, m. and 8:00 p. m

CENTRAL PRESBYTERIAN CHURCH, (Southern Assembly.)
SIXTEENTH AND IRVING STS. N. W.
JAMES H. TAYLOR, Pastor.
Preaching by the pastor at 11 a. m. and
p. m. S. S. 9:30 a. m. C. E., 7 p. m
Prayer service Thursday, 8 p m.

**GUNTON-TEMPLE MEMORIAL** IATH AND R. STS. N. W.
C. EVEREST GRANGER, D. D., Pastor.
will preach at 11 a. m. and 8 p. m.; evening.
topic. "Three Hebrews and a Fire;" E. S.,
9:30 a. m.; Men's Bible class, 10 a. m.;
prayer meeting. 8 o'clock Thursday evening. Mount Vernon Place M. E

COLUMBIA HEIGHTS CHURCH.

Rock Creek Church road, opposite Otis place,
pastor C. H. Butler, Services, 11 a. m.; Y.
P meeting, 7 p. m. Sunday school, 9:45 a. m. Strangers wel

Undenominational ASSEMBLY HALL—14th at, and Pa. ave. S. E., Sunday school, 9:45 a. m. Gospel preaching, 7:45 p. m. All invited.

WASHINGTON CATHEDRAL.

Holy Communion and sermon .....11:00 a. m People's Evensong and sermon .... 4:00 p. m Canon Williams will preach at 11:00 a. m and 4:00 p. m.

ST. PAUL'S Zird. near Washington Circle, Rev. Robert Tallbot, rector. 7:30 and 11, Holy Communion. 10, matins and instruction; 8, evensong, Rev. W. A. Master, Jr., will preach in the morning and the rector at night. ST. JAMES' CHURCH, 6TH STREET, NEAR C ST., N. E. Services, 7:30, 10:30 and 11 a. m. and 3:30 and 7:45 p. m.

Unitarian ALL SOULS' CHURCH. Cor. 14th and L Sts. Ulysses G. B. Pierce, D. D.

MINISTER

9:45 a. m., Sunday school; class for com-parative study of religion, and unity study class.

11:00 a. m., morning service; sermon by the minister. There is also kindergarten during the hour of morning worship.

7:00 p. m., Liberal Religious Union. Address by Mr Geo. A. Warren, "Thomas Jefferson," ferson."

8:90 p. m., evening service. Sermon by Dr.
Pierce and music by quartet choir.

CHURCH NOTICES

Methodist Episcopal. **METROPOLITAN** 

Corner of John Marshall place and C st. N. W.. JAMES SHERA MONTGOMERY, minister. Bunday School at 9:30. Mr. J. Pinner
Engle. Supt. Public worship at 11 o'clock
with sermon by the pastor on "THE HAND
BOOK ON RIGHT LIVING." Epworth
League devotional service at 6:46. At 1
o'clock Dr. Montgomery will give the thir.
sermon lecture in the series. "War Among
the Nations." the subject being "FRANCE
—THE WORLD HER DEBTOR." Epecia
music and free seats to the public. music and free seats to the public Union Methodist Episcopal Church 20th St. near Penn. Ave. N. W. JOHN MacMURRAY, Pastor.

SERVICES: 11 a. m., "The Ambassador 'Billy' Sunday.' 7:30 p. m., series, "Jesus Christ

he Schoolmaster; Mary of Beth any, Pupil."

9:30 a. m., Bible School. Thursday, 8 to 8:45 P. M., Midweek Meeting.

REV. W. R. WEDDERSPOON, D. D., Pastor 1:00 a. m.—Sunday school. 11:00 a. m.—"Progress of the Law of Out Being."
7:00 p. m.—Epworth League,
8:00 p. m.—"Christ in the Field of Human Need." Visitors welcome.

Church South. CORNER 9th AND MASS, AVE. N. W.

Edward K. Hardin, Pastor. Sunday school, 9:30 a. m. Services, 11 am. and 8 p. m. Sermon by the paster.
p. m., Epworth League,
Revival service each night at 8 e/clock. REV. LUCIUS C CLARK, D. D., Paster 9:30 a. m.—Sunday School.
11:00 a. m.—"CONFESSION." 11:00 a. m.—"CONFESSION."

7 p. m.—Epworth League zervice.

8:00 p. m.—"What Shall I Do With Jesus?
REVIVAL MEETINGS each evening, expepting Saturdays, at 7:45 o'clock. Large thorus choir.

YOU WILL BE WELCOME.

WAUGH, Third and A Sts. N. E REV. F. M. McCOY, D. D., Pastor. Funday School. 9:36 a. m. 11 a. m.—"Fruit of the Spirit." 2.30, Junior League. 6:30, Epworth League. 7:30 p. m.—"Making a Man."

McKENDREE METHODIST EPISCOPAL. Mass Ave., Near 9th St. N. W L. MORGAN CHAMBERS, Minister,

11 a. m.—Sermon by pastor. 8:00 p. m.—Sermon by pastor. 9:30 a. m.—Sunday school. 7 p. m.—Epworth League.
NOTE: "Gospel Cheer Meetings" Eunday
Tuesday and Thursday nights attractive and
helpful. SEATS FREE. Dumbarton Ave. Jhurch.

Methodist Episcopal. REV. D. H. MARTIN, D. D., PASTOR. SUNDAY, JANUARY 17, 9:30—Sunday School. Class in West Rooms Prof. Edgar Frisby. teacher.
Class Meeting, Thomas A. Brommerman leader.
Mr. W. H. Houghton's Bible Class, Auditorium.

11:00-Preaching by pastor. P. M.—
7:00—Epworth League.
7:00—Epworth League.
8:00—Revival Service, preaching by the Pastor; subject, "What Should a Christian's Attitude Be Towards Billy Sunday?" Revival meetings will be held in the church every night through the week except Saturday, at 7:30. The Pastor will be assisted by other ministers. The public is cordially invited to attend.

# "EXCUSE ME"

Temple Talks, Alpha Series

Twenty Thousand Citizens of Washington are using this polite expression as they bow themselves out of all religious obligations. They remind us of one of the parables of our Lord in which He told His followers that men are expert in offering pretexts for genuine excuses. If the most of us who submit reasons for passing the Church by on the other side, would own up to the plain truth, we would admit that our conduct rests upon no sufficient excuses whatever.

Cannot a Man Please God Who Rejects the Church? Newell Dwight Hillis answers this every-day question: "This is a question between you and God, not between you and the Church. We set no limits to His mercy, but if you will put your argument in the form of a prayer, saying in substance, 'Our Father, we have followed Thy Son (to a certain extent); we have obeyed His commands (with certain exceptions); we have kept company with His disciples (taking care not to be counted among them); we have done something to forward His kingdom on earth (declining to be naturalized as its citizens); in short, we have tried to do our duty to everybody except Jesus Christ, and we think we ought to be excused for our failure to honor Him openly!' what answer do you think ought to be made to such a plea?"

One May Successfully Bluff His Friends, but when men deliberately attempt to blindfold God with transparent excuses, either their heart or their head need attention. The Almighty will call that bluff, sooner or later. The hour has come for thinking men and women to stop it.

No One Questions the Power of God to accomplish His will without material or human agents. But the fact remains, He does not. The Church is an agency through which God has spread righteousness among men. Without the organized Church we would be waiting for the progress and civilization of the race. To say "Excuse Me," when you are asked to strengthen the Church with your presence, is a declaration for the destruction of the greatest agency for good in the world. One should have a very strong reason for such a declaration.

Would You Care to Live in a Churchless Washington? Would you want to rear your children where no churches exist? You would not. It is therefore impossible for you to escape your share of responsibility in keeping the Church among us. The fact that others will support it if you do not, is no release to you, any more than you can honorably fail to care for an invalid child on the pretext that the charity organization will care for it if you don't.

There Are Weak Churches That Ought to be Strong and Aggressive. and they would be if they had the support of those who excuse themselves. Who can imagine that a just God will fail to reckon with these men? They that excuse themselves from a life of active goodness here will be excused from the benefits of such a life hereafter. It is just here that men make their own hell, and then charge the bad creation up to

A Few May Neither Expect or Desire the Benefits of the Church. But they are lonesome. The Church can be of scant comfort to one in his extremity, if he forgets it in the days of his usefulness. Religion is like anything else in this respect, we get out of it what we put into it. One of our lecturers took his boy to the little church where he was to speak. His fee was the collection, and when the plate was passed he dropped in a quarter to encourage the slim audience. On their way home the boy asked his father how much he received. "Eighty cents, son." "Well, father," replied the lad, "if you had put more in, you would have been better paid."

Squarely up to You and Your God is the matter of your Church duties. If you are resolved to measure up to this command, you will be in your Church tomorrow.

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To TO CHURCH TOMORROW

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